SHEEP CREEK WATER COMPANY REGULAR BOARD OF DIRECTORS MEETING February 17, 2022 ~ 6:00 PM SHEEP CREEK WATER COMPANY – via Zoom 4200 Sunnyslope Rd., Phelan, CA 92371

The Sheep Creek Water Company Regular Board of Directors Meeting will be held via Zoom Meeting for Shareholder participation. Shareholders may access the meeting remotely with the following options.

Remote Participation Information:

Zoom: https://us02web.zoom.us/j/86350387369?pwd=UW05MllzOXh3ZVZpTzVLemNpTUdXQT09

Meeting ID: 863 5038 7369 Passcode: 927192

One tap mobile +16699006833,, 86350387369#,,,,* 927192# US (San Jose)

Dial-In (669) 900-6833 Meeting ID: 863 5038 7369 Passcode: 927192

AGENDA

1) **Open Meeting-** 6:00 PM

- a. Flag Salute
- b. Invocation

2) Consent Motions

- *a.* Minutes:
 - i. Regular Board of Directors Meeting- January 20, 2022
- b. Bills:
 - i. January 20, 2022 through February 17, 2022
- c. Managers' Report: Included in Board Packet
- 3) Open Forum/Public Comment- Under this item any member of the Board or Public may address the Board on any item relating to the company not listed on this agenda. However, the Board is prohibited under AB 240 from taking any action on an item not appearing on the agenda. Board president will call on each participant and at that time you have three (3) minutes to speak.

4) Old Business

a. System Update

- b. PPHCSD Consolidation Update
- c. Source Capacity Project

5) New Business

- a. 2022 Annual Shareholders Meeting
 - i. Agenda- Review
 - ii. Proxy Form

6) Next Scheduled Meeting

- a. March 17, 2022 via Zoom
- b. April 21, 2022 via Zoom
- c. May 5, 2022 via Zoom
- d. May 14, 2022 Annual Shareholder Meeting- Tentative

7) Closed Session

8) Adjournment

SHEEP CREEK WATER COMPANY Regular Board of Directors Meeting January 20, 2022 ~ 6:00pm Sheep Creek Water Company ~ Board Room via Zoom 4200 Sunnyslope Road, Phelan, CA 92371

The Regular Board of Directors Meeting of January 20, 2022, was called to order at 6:01 pm by Andy Zody. Chris Cummings led in the Pledge of Allegiance and David Nilsen led in the Invocation. Mr. Zody reminded all present that the meeting was being recorded for accurate minutes.

Directors Present: President Andy Zody, Secretary/Treasurer Kellie Williams, Director Luanne Uhl and Director David Nilsen were all present at tonight's meeting. **Staff Present:** Chris Cummings was present.

Consent Motions

Minutes: Regular Board of Directors Meeting ~ December 16, 2021 Bills: December 16, 2021 through January 20, 2022 Manager's Report: January 20, 2022

David Nilsen moved to accept the Consent Motions as presented. Luanne Uhl seconded the motion. Motion carried.

Open Forum/Public Comment: Under this item, any member of the Board or Public may address the Board on any item relating to the company, not listed on this Agenda. However, the Board is prohibited under AB 240 from taking any action on an item not appearing on the Agenda. The Board President will call on each participant and at that time, you will have three (3) minutes to speak.

Old Business:

a.) System Update: Static water levels over the past month have remained the same, without seeing any recharge. Well levels continue to be monitored weekly and reported to the State Water Board. Well 8 is running 8 - 12 hours a day. Water usage has dropped and is averaging 400,000 thousand gallons per day. The Tunnel is flowing at 140 gallons per minute. Total Pumping capacity is at 1,855 gallons per minute. Minor maintenance and cleanup was completed at the bottom of the Tunnel Shaft. The work was completed by Underground Exploration from San Diego.

Yearend inventory and job work order s have been completed.

Work Completed for the 2021 Year ~

- 105 Water Meters Replaced
- 1 New Service SWRCB approved and installed
- 12 Main Line Leaks and 4 Service Line Leaks
- 2 Regulator Vaults been replaced
- 6 Standpipes replaced with Fire Hydrants
- 13 Gate Valves added or replaced
- Additional Emergency Cross Connection installed.

Total Operations Maintenance for 2021- \$124,645

b.) PPHCSD Consolidation Update: A draft Consolidation Agreement has been reviewed by the Consolidation Committee with a few additional changes. Fire flows throughout the system have been completed, so the computer model can be calibrated.

The Water Rights analyst is being updated by the Water Rights Attorney. During out last monthly update meeting, a representative with DFA was on the call and stated water rights cannot be purchased by the State of California. There was discussion that the State may fund infrastructure. We will be meeting with PPHCSD next week to discuss additional options available if the water rights funding is not available. Also, a follow-up meeting is scheduled for next week, with all parties to discuss the Water Rights funding.

New Business:

a.) 2022 Annual Shareholders Meeting: David Nilsen suggested that if there is no agreement on the Consolidation, then the Shareholder's will have to be presented on how to pay for the new wells. Chris will be working on a date and will work on preparing an Agenda and the necessary arrangements for an Annual Meeting.

Next Scheduled Meetings:

February 17, 2022 via Zoom March 17, 2022 via Zoom

Closed Session: Employee Evaluation

Adjournment: Luanne Uhl moved to adjourn the Meeting and go into Closed Session. Kellie Williams seconded the motion. Motion carried. The Regular Board of Directors Meeting of January 20, 2022, was adjourned into Closed Session at 6:20 pm.

Respectfully Submitted,

Kellie Williams ~ Secretary/Treasurer Sheep Creek Water Company Board of Directors

Sheep Creek Water Company 4200 Sunnyslope Rd. P.O. Box 291820 Phelan, CA 92329-1820 Office (760) 868-3755/Fax (760) 868-2174 Email <u>sheepcreek@verizon.net</u> / <u>www.sheepcreekwater.com</u> Regular Board of Directors Meeting – Managers Report

February 17, 2022

PRODUCTION

- > January Production- 38.65AF; 2021 Total Production- 626.76AF / 204,262,296 gallons
- > January Usage- 32.74AF; 2021 Total Consumption- 536.28AF / 174,773,326 gallons

Well soundings February 2022:

- Static Water Levels compared February 2021 to February 2022:
 - Well 2A static level is down 4.62 feet Water Level 274'
 - Well 3A static level is down 9.24 feet Water Level 279.82'
 - Well 4A static level is down 11.02 feet Water Level 289.85'
 - Well 5 static level is down 13.86 feet Water Level 281.4'
 - Well 8 static level is down 9.24 feet Water Level 319.88'
 - Well 11 static level had no change Water Level 948'

Tunnel the Tunnel flow is currently averaging 140 gpm up 7 gpm from last year

- > Well 8 running an average of 14 hours a day.
- > Total pumping capacity as of January 31, 2022 is 1,846 gpm.
- Current usage is averaging 450,000 gallons per day.
- Allotment Tier 1 First share on account remain 750 CF/Share and Remaining shares 150 CF/Share. \$0.50 per hcf
- > Allotment Tier 2 150 CF/Share all shares after Tier 1 \$3.46 per hcf
- > Tier 3 Overage- No Allotment \$6.32 per hcf

Work Completed or in Progress- February 2022

- Work orders as office requests
- Well soundings- weekly
- ➢ 7 meter upgrades
- > 0 Mainline leaks / 0- service line leaks
- > PRV Station 18 & 35 vaults to be replaced- vaults ordered
- > Tank 3 inlet replacement project- gate valves & vault backordered
- Updating San Bernardino County Fire Business Plan- due March 1
- SWRCB Order NO. 05-13-21D-004 received July 2, 2021
 - Weekly Water Level & Production Reporting- ongoing
- PPHCSD Consolidation-
 - Monthly update meeting PPHCSD, SWRCB DFA, Sacramento State- Office of Water Programs- Work plan has been executed, engineering design moving forward.
 - Updated water rights analysis sent to State DFA for review and comment
 - Engineering for consolidation grant funding- In Progress
 - System water model and calibration in progress.
 - Pressure logging & fire flows completed throughout system
 - PPHCSD & SCWC system model integration in progress, fire flow and interconnection verification in progress
 - District negotiations continuing- SCWC sent consolidation agreement back to PPHCSD for review

Sheep Creek Water Company 4200 Sunnyslope Rd. P.O. Box 291820 Phelan, CA 92329-1820 Office (760) 868-3755/Fax (760) 868-2174 Email <u>sheepcreek@verizon.net</u> / <u>www.sheepcreekwater.com</u>

NOTICE OF ANNUAL MEETING OF SHAREHOLDERS

NOTICE IS HEREBY GIVEN, that the Annual Meeting of the Shareholders of Sheep Creek Water Company, a California corporation, will be held virtually through Zoom or telephone conference, originating at 4200 Sunnyslope Rd Phelan, California, on May 14, 2022 at 10:00 a.m., local time, for the following purpose:

COVID-19 Precaution: Due to the ongoing Covid-19 pandemic, precautions will be taken to provide a safe meeting for the Shareholders. It is recommended to wear a mask when indoors, mask will be available if needed. Hand washing and sanitizing are recommended to help minimize spread of Covid-19. Hand sanitizer will be available.

I. **Open Meeting**

- a.) Flag Salute & Invocation
- b.) Introductions
 - 1) Board Members
 - 2) Past Board Members
 - 3) Sheep Creek Water Company Staff
 - 4) Proxy Committee

II. Financial Update

a.) Approval of 2020 & 2021 Financial Statement

III. Old Business

- a.) Approval of Annual Meeting Minutes of 2019 & 2021
- b.) System Update
- c.) SWRCB Compliance Order Update
- d.) Source Capacity Project Update

IV. New Business

- a.) Sale of Sheep Creek Water Company 3,000 Acre Foot Water Right to PPHCSD
- b.) Consolidation of Sheep Creek Water Company with Phelan Pinon Hills Community Service District
- c.) Source Capacity Project Loan Repayment- Contingent on Consolidation
- V. **Open Forum/Public Comment-** Under this item any member of the Board or Public may address the Board on any item relating to the company not listed on this agenda. However, the Board is prohibited under AB 240 from taking any action on an item not appearing on the agenda. Board president will call on each participant and at that time you have three (3) minutes to speak.
- VI. Procedures for Voting
- VII. Election of Directors
- VIII. Adjournment

Dear Shareholders,

Whether or not you plan to attend the Annual Meeting Please sign, and date the enclosed proxy form. A return envelope has been provided for your Convenience.

Remember, If you attend the meeting on May 14, 2022, You must be signed in before 10:00 A.M. **Or your vote will not be counted!**

We hope to see you there!

You can also send the Proxy by E-mail: <u>sheepcreek@verizon.net</u> or Fax: (760) 868-2174

PROXY FORM FOR THE SHARES OF **SHEEP CREEK WATER COMPANY** A CALIFORNIA CORPORATION

PLEASE CAREFULLY READ, SIGN, AND RETURN THIS PROXY FORM TO OUR OFFICE

THE UNDERSIGNED DOES HEREBY CONSTITUTE AND APPOINT the Secretary of the Board of

Directors ("Secretary"), or, alternatively, ______, as the proxy of the undersigned, with full power of substitution, to represent and vote all shares which the undersigned is entitled to vote at any meeting of the Stockholders occurring during the term of this proxy at which the undersigned is not present, with all the powers which the undersigned would possess if present at such meeting, upon any business raised during the meeting, including, but not limited to, the election of directors.

1. If the Secretary is designated above to serve by proxy for the undersigned, then this proxy shall a) be voted for the election of the nominees to the Board of Directors; b) in favor of the Directors' proposals, as shown on the agenda for any meeting occurring during the term of this proxy; and c) at the Secretary's discretion as to any other matter which comes before the meeting and which is not shown on the above-referenced agenda.

2. If an individual other than the Secretary is designated above to serve by proxy for the undersigned, then this proxy shall be voted at the proxy holder's discretion as to all matters which come before the meeting, except that the proxy holder shall follow any specific instructions from the Undersigned.

- THIS PROXY IS SUSPENDED at any meeting of the Stockholders at which the undersigned is present.
- UNLESS EARLIER REVOKED, THIS PROXY EXPIRES, on the following date: June 1, 2024.
- THIS PROXY MAY BE REVOKED AT ANY TIME by filing with the Secretary of the Corporation either **a**) an instrument revoking it, or **b**) a duly executed proxy bearing a later date.
- ALL PREVIOUS PROXIES ARE HEREBY REVOKED.

THIS FORM MUST BE RECEIVED BY THE CORPORATION NO LATER THAN 4:30 P. M. ON THURSDAY, MAY 12, 2022, IN ORDER TO BE VALID.

| "STOCKHOLDER" | |
|--|---------|
| SIGNATURE: | _PHONE# |
| PRINT NAME: | _DATE: |
| OTHER NAME AFFILIATED (IF APPLICABLE): | |

This Proxy form can be sent to us by regular mail, fax or e-mail. Sheep Creek Water Co. Mailing: P. O. Box 291820, Phelan, CA 92329-1820 Fax # (760) 868-2174 / E-mail: sheepcreek@verizon.net



TECHNICAL ASSISTANCE (TA) WORK PLAN

UNIVERSITY ENTERPRISES, INC. (UEI) AND CALIFORNIA STATE WATER RESOURCES CONTROL BOARD

SAFER AND AFFORDABLE FUNDING FOR EQUITY AND RESILIENCE (SAFER) DRINKING WATER PROGRAM TECHNICAL ASSISTANCE (PROJECT)

AGREEMENT NUMBER (NO.) D19-17008

AMENDED TA WORK PLAN NO. 6214-BA TA START DATE: September 10, 2020

AMOUNT: \$ 658,722

Whereas through the passage of various bond acts, including Proposition 1 in November 2014 and Senate Bill 200 in July 2019, the State Water Resources Control Board (State Water Board) is authorized to make available certain general obligation bond proceeds (GO Bond Proceeds) and Safe and Affordable Drinking Water Funds (SADW Funds) for projects meeting certain criteria; and

Whereas the State Water Board has determined that this Project is eligible for certain GO Bond Proceeds and/or SADW Funds;

Therefore, the parties hereby amend the Agreement, originally executed on April 14, 2021, and incorporated herein, to add:

TA WORK PLAN NO. 6214-BA (7 pages attached) **

** Entire Exhibit Added ** Entire Exhibit added to replace TA Work Plan No. 6123-A (executed 5/7/21)

All other terms and conditions shall remain the same.

RECIPIENT:

By: _____

Name: Monica F. Kauppinen Title: Director, Sponsored Programs Administration

Date:

STATE WATER RESOURCES CONTROL BOARD:

By: _____

Name: Joe Karkoski Leslie S. Laudon

Title: Deputy Director, Division of Financial Assistance

Date: _____

Technical Assistance (TA) Work Plan

| TA Type: Grant Agreement No. TA Start Date: | ⊠ Drinking Water □ 1 Agreement No. D19-17008 09/10/2020 | □ Wastewater 17008 | □ Storm Water | □ Groundwater | |
|---|---|---|------------------------------------|-------------------------------|--|
| TA Recipient(s): | Sheep Creek Water Company | Company | Identification (PWSID) No: 3610109 | SID) No: 3610109 | |
| Community/>ystem Information: | Median Household Income | Population Served. 3,300 Median Household Income (MHI): \$55,153 | MHI Source: US Census Data | cuoris. 1, roo Census Data | |
| Community/System | Sheep Creek Water Company | Company | | | |
| Contact: | Chris Cummings, Gei | General Manager, sheepcreek@verizon.net, 760.868.3755 | eek@verizon.net, 76(| 0.868.3755 | |
| Additional Community/ | Phelan Pinion Comm | Phelan Pinion Community Services District | | | |
| System Contact: | Don Bartz, General N | Don Bartz, General Manager, 760.868.1212, dbartz@pphcsd.org | dbartz@pphcsd.org | | |
| | George Cardenas, go | George Cardenas, gcardenas@pphcsdorg | | | |
| | Jennifer Oakes, Cons | Jennifer Oakes, Conservation Program Administrator, 760.868.1212, joakes@pphcsd.org | nistrator, 760.868.12 ⁻ | 12, joakes@pphcsd.org | |
| | Sean Wright, Operati | Sean Wright, Operations Manager, 760.868.1212, swright@pphcsd.org | 212, swright@pphcs | id.org | |
| Amended Work Plan No.: | .: Work Plan No. | No. 6214- <u>BA</u> | | | |
| Amended Work Plan Title: | e: Sheep Creek (| Sheep Creek Consolidation Project | | | |
| Amended Work Plan Submittal March 24, 2024TBD | bmittal March 24, <mark>202</mark> | 4 <u>TBD</u> | | | |
| Date: | | | | | |

A. Technical Assistance Details

Water System Description

since 1978 when the State Water Board (California Department of Health Services at the time) issued a Domestic Water Supply Permit (No. distribution system to be fed by gravity without booster pump stations. There are 43 pressure reducing stations throughout the service area Swarthout Canyon in the San Gabriel Mountains. The supply tunnel, wells, and two storage tanks are located on the southeastern slope of Sheep Creek Water Company (SCWC) water system (PWS No. CA3610109) serves a population of just over 3,300 through approximately 1,200 connections throughout unincorporated areas of San Bernadino County in Phelan, CA as shown in Figure 1. SCWC has operated to reduce pressure in the main line to an acceptable range. Estimates from 2019 (CRWA 2019) indicated the current Maximum Daily the San Gabriel mountains. The elevation difference between the source supply and the service area is sufficient to allow the entire 78-007). SCWC relies on six groundwater wells and one supply tunnel located within the El Mirage Basin (Basin No. 6-043) in the Demand (MDD) for the system is 1.78 million gallons per day (MGD; 1,236 gpm).

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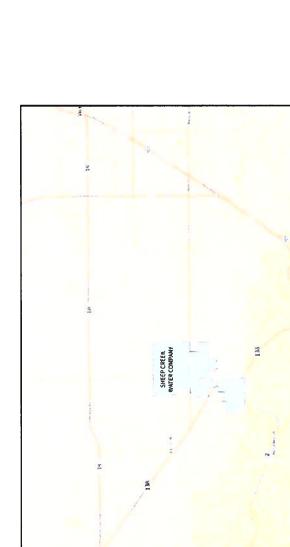


Figure 1: Sheep Creek Water Company location and service area (Taken from CRWA 2019)

10 Miles

Current and Past Compliance Issues:

The approved by the shareholders in August 2019. A corrective action plan describing the well installation option was then submitted to the State In 2018, the State Water Board issued Compliance Order No. 05_13_18R_002A1 to SCWC for source capacity violations. The compliance operation of the new wells. However, at the time, SCWC's general manager and board of directors preferred the well option, and this was study that evaluated two options for further increasing system capacity to meet maximum daily demand (MDD) requirements: consolidate study indicated that the consolidation option would cost less for capital and continued operation and maintenance than the installation and order set a moratorium disallowing SCWC from making any further service connections. In January 2019, SCWC completed a feasibility Water Board and approved in January 2020, but contingent on demonstration that possible financial concerns would be addressed. The 2018 compliance order was therefore amended in March 2020 to direct completion of a financial capacity assessment of the system and with a nearby existing system (Phelan Pinon Hills Community Services District, PPHCSD) or drill and operate two new, additional wells. nstallation of the new wells by specified dates

| Amended Work Plan No. 6214- <u>B</u> A |
|--|
| The financial capacity assessment was completed in summer of 2020, but SCWC and PPHCSD have since agreed to consolidate their systems in lieu of SCWC installing new wells. The systems therefore plan to apply to the Drinking Water State Revolving Fund (DWSRF) to pay for this effort and have requested assistance in developing the relevant application materials. |
| Need for Technical Assistance: |
| The goal of this project is to physically consolidate the SCWC and PPHCSD water systems and address the compliance order issued to SCWC. The project scope involves developing a DWSRF construction funding application. Specifically, the technical assistance (TA) team shall revise existing consolidation plans (CRWA 2019) as appropriate and submit a General Information Package, a Technical Package (Technical Memorandum; 90% Plans and Specifications), an Environmental Package, and a Financial Package required for the DWSRF application. The consultant will coordinate with the staff from the SCMWC, PPHCSD, the State Water Board Division of Financial Assistance (DFA) and Division of Drinking Water (DDW), and the Office of Water Programs (OWP) at California State University, Sacramento to complete the scope of work. |
| <u>Other TA Providers:</u> No other TA providers are currently involved in TA efforts for the System. |
| Reasons for Amended Work Plan B: |
| The amendment is needed for additional time to complete the project. Execution of the original work plan was delayed, so additional time is needed to complete the services and submit deliverables. The revised deliverable dates are shown in the table below. |
| |
| |
| |
| |

) - Rev. 10/06/2020

Amended Work Plan No. 6214-BA

B. Summary of Proposed Deliverables and Activities

The table below provides a breakdown of the deliverables and related activities. Note that development of the plans and specifications may not commence until consultant receives approval from the State Water Board staff on Final Technical Memorandum.

Amended Work Plan No. 6214-BA

| No | Task | Notes and Details Regarding Related Activities | Lead TA Provider staff/consultant(s) | Deliverable & Due Date | Budget ¹ |
|----|---|---|--|--|---------------------|
| | | | Dolores Salgado | 90% level- 02/28/2022 <u>12/20/2</u> 022 | |
| | Prepare DWSRF Technical Package | Prepare preliminary and final contract documents Prepare a Class 1 construction cost estimate Complete Technical Package (Construction) with all attachments | Infrastructure Engineering Corporation: Dolores Salgado | Completed Technical Package- <u>02/28/20221/9/202</u> <u>3</u> | \$ 9,110 |
| | Prepare DWSRF Environmental Package and California Environmental Quality Act (CEQA) Documentation | File NOE (if applicable) with the State Clearinghouse and County Clerk's Office File IS/MND (if applicable) Conduct biological and cultural literature review and reconnaissance-level review of project site (if applicable; note that individual Biological and Cultural Resource Reports are not required as the review federal cross-cutters is being waived at this time) Complete Environmental Package (Construction) with all attachments | Infrastructure Engineering Corporation: Dolores Salgado | Draft IS/MND- 42/10/20217/18/20 22 Final IS/MND- 02/28/2022_10/20/2 022 022 Completed Environmental Package- 02/28/2022_11/11/2 022 | \$ 44,325 |
| | Prepare DWSRF Financial Security Package | Prepare Financial Security Package for DWSRF Construction Financing Application | OWP: Maureen Kerner | Completed Financial Package- <mark>02/28/2022</mark> | \$ 1,957 |
| | Project Management | Provide project management services, including oversight of TA team, team coordination, conference calls and meetings, document quality, FAAST uploading, work plan execution, act as primary point of contact, and monitoring of project scope, schedule and budget | OWP: Maureen Kerner | Completed Deliverables Uploaded to FAAST- <mark>02/28/2022</mark> | \$ 21,953 |

Page 5 of 7

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| - | | Notes and Details Regarding Related | Lead TA Provider | Lead TA Provider Deliverable & Due | Budget ¹ |
|-----|---------------------|---|--------------------|------------------------------------|---------------------|
| NO. | Iask | ACTIVITIES | stan/consultant(s) | uate | |
| თ | 9 Provide Post- | Assist with any follow up items on the | Infrastructure | <u>02/2812/19/</u> 2022 | \$ 15,630 |
| | Application Support | application after submission, including | Engineering | | |
| | | assistance with construction financing | Corporation: | | |
| | | agreement | Dolores Salgado | | |

Budget may be shifted between tasks upon written approval from the State Water Board Grant Manager.

Memorandum (TM) that describes the plan for consolidation, and merely summarizes the past feasibility study completed for assessing ² In lieu of an Engineering Report (ER), as described in the Technical Package instructions, consultant shall develop a Technical consolidation and new source wells. The TM shall include:

- Background Project Information
- Problem Description <u>ң сі сі 4</u>
- **Consolidation Analysis**
- Alternative Analysis Describe what alternatives have been evaluated in the past and a brief explanation on why they were not chosen. Include the following items from the ER outline: (1) Description, (6) Cost estimate or total cost if available, (7) Advantages/Disadvantages, (8) Why it was not selected.
 - Selected Project This will be the bulk of the memo and follow what is outlined in the Technical Application Instructions. . ເດ
 - **Detailed Cost Estimate** Proposed Schedule . صع
- Schematic and map of system's proposed facilities if available ပ
 - Comprehensive Response to Climate Change if applicable ъ.

C. Total Budget (direct costs, including fringe) **

| Budget Category | Total Amount Requested |
|--------------------------------------|-------------------------------|
| Personnel | \$ 32,250 |
| Expenses and Supplies | \$ 0 |
| Equipment (>\$5,000) | \$ 0 |
| Travel | \$ 0 |
| Professional and Consultant Services | \$ 566,588 |
| Contingency *** | \$ 59,884 |
| Total Costs | \$ 658,722 |
| | |

| Amended Work Plan No. 6214- <u>B</u> A |
|--|
| ** Costs may be shifted between line items upon written approval from the State Water Board Grant Project Manager. Any costs exceeding the total amount requested will require an amendment to this work plan. *** Use of contingency budget will require written approval from the State Water board Supervising Engineer. |
| <u>Budget Assumptions:</u> Task 3 includes fees in the amount of \$1,000 related to mileage for site investigations (\$500) and printing/shipping for deliverables (\$500) Task 4 includes fees in the amount of \$1,500 for Southern California Edison's application and plan review fees related to the power service for the new booster station. Task 6 includes fees in the amount of \$2,500 related to the Notice of Determination filing fees. |
| D. California Environmental Quality Act (CEQA) Certification Please indicate if all the work you will implement in connection with this work plan is consistent with one of the following CEQA exemptions: |
| ⊠ Feasibility and planning studies with no ground disturbing activities (Cal. Code Regs., Tit. 14, § 15262) |
| □ Includes information collection via pilot studies, test wells, boreholes, etc. (Cal. Code Regs., Tit. 14, § 15306) |
| If proposed work includes ground disturbing activities in an area(s) with a potential for environmental impacts, including riparian habitat, wetland, endangered species habitat or sensitive cultural resources areas, you must notify your GM <u>Project Manager</u> of the nature and scope of such work and receive approval prior to commencing ground disturbing activities. |
| References |
| California Rural Water Association (CRWA). 2019. Safe Drinking Water State Revolving Fund Applicant Funding Engineering Report: Sheep Creek Water Company. May 2019. |
| |
| |
| |

Rev. 10/06/2020

. . .

SAFER Fund Work Plan No. AR6214-A Sheep Creek Water Company Water Consolidation Project Estimated Construction Funding

| ltem | Quantity | Opinion of Construction Cost | Extension |
|--|--------------------|---------------------------------|-------------------|
| System interconnections for hydraulically | | | |
| balanced system | 4 total | \$100,000 open | ¢400.000 |
| Valve and metering stations | 4 total | \$100,000 each | \$400,000 |
| Electrical and SCADA integration | | | |
| Water tunnel rehabilitation for water source | 1 + - + - | | L Luclaus account |
| supply | 1 total | Unknown | Unknown |
| New well for source supply | 1 total | \$2,000,000 each | \$2,000,000 |
| Tank rehabilitation | 6 total | \$250,000 each | \$1,500,000 |
| Well rehabilitation | 3 total | \$50,000 each | \$150,000 |
| Pump station | 1 total | \$500,000 each | \$500,000 |
| Installation of end-of-line blowoffs | 27 total | \$2,000 each | \$54,000 |
| Convert to advanced metering infrastructure | 1 100 1 1 1 | 6500 L | ¢700.000 |
| (AMI) | 1,400 total | \$500 each | \$700,000 |
| SCADA implementation | 9 sites | \$40,000 each | \$360,000 |
| Water main replacements for fire flow capacity | 19,000 linear feet | \$200 foot | \$3,800,000 |
| Pressure regulating stations | 3 total | \$100,000 | \$300,000 |
| | | Subtotal | \$9,764,000 |

Subtotal **\$9,764,000**

SAFER Fund Work Plan No. AR6214-A Sheep Creek Water Company Water Consolidation Project Estimated Grant Funding Request

| ltem No. | Description | Subtotal |
|-------------|--|---------------|
| Other (| Costs (State to determine funding) | |
| 1 | SCWC Assets (Water Rights) ¹ | \$ 13,030,000 |
| 2 | SCWC Assets (Existing Infrastructure) ² | \$ 10,820,000 |
| | Other Costs (State to determine funding) | \$ 23,850,000 |
| Grant / | Application Funding Request | |
| 3 | Construction Costs | \$ 9,764,000 |
| 4 | Construction Support and Administration ³ | \$ 361,233 |
| | · | ¢ 10 105 000 |

Subtotal \$ 10,125,200

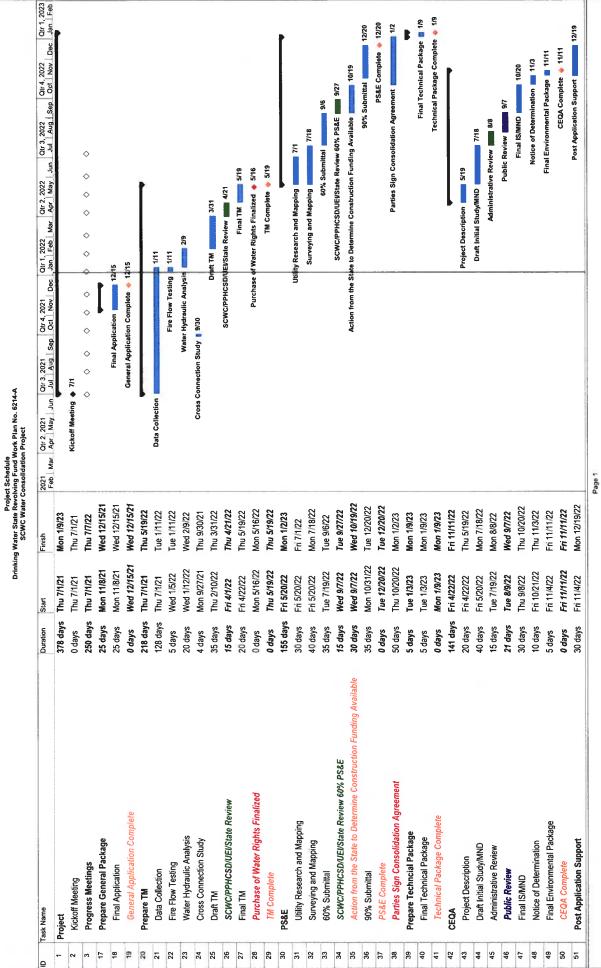
20% Contingency \$ 2,025,000

Grant Application Funding Request \$ 12,150,200

¹ Per 2019 SCWC Appraisal report, water rights appraised at \$13,030,000. Per 9/23/2020 meeting with SCWC, PPHCSD, and DDW, the SCWC board stated negotiable to a minimum of \$8,000,000.

² Per 2019 SCWC Appraisal report prepared by Valuation Source. Per 9/23/2020 meeting with SCWC, PPHCSD, and DDW, SCWC infrastructure would be transferred in exchange for no connection fees.

| ³ Construction Support and Administration, Assume 250 calendar days | F | Rate | Hours | | Cost |
|--|--------|------|-------|------|-----------|
| Construction Support - Administration/Labor Compliance | \$ | 110 | 100 | \$ | 11,000 |
| Construction Support - Inspection | \$ | 160 | 1333 | \$ | 213,333 |
| Construction Support - Construction Manager | \$ | 205 | 180 | \$ | 36,900 |
| Engineering Services During Construction | | | | \$ | 70,000 |
| Other Direct Costs; Hotel and mileage at a weekly rate of \$850/wk for | 32 wee | ks | | \$ | 30,000 |
| | | | Tota | ıl Ş | 361,233 |
| SCWC Assets | | | | | |
| Water Rights | | | | \$1 | 3,030,000 |
| Total asset value (including \$13mil water right) | | | | \$2 | 3,850,000 |
| Total asset value (excluding \$13mil water right) | | | | \$1 | 0,820,000 |



Hair 2 2017 Hair 1, 2018 Hair 2 2018 Hair 1, 2019 Hair 2, 2019 Hair 1, 2020 Hair 2, 2020 Hair 1, 2021 Hair 2, 2022 Hair 2, 2022 Hair 1, 2022 Hair 2, 2022 Hair 1, IEC Complete 90% Design 🚃 10/19 Parties Sign Consolidation Agreement 🔋 8/31 Action from the State to Determine Construction Funding Available 🚃 6/21 SCWC Board to Review Project Cost Versus Funding Available 🚦 7/6 Purchase of Water Rights and Assets Finalized 🔹 5/24 SCWC Shareholders Vote to Sell Water Rights and Assets 🚽 5/24 Final Agreement to Purchase Wathr Rights and Assets 🥫 5/24 5/10 Draft Agreement to Purchase Water Rights and Assets **5**3 SCWC Board Review Purchase Price 3/22 Action from the State RE SCWC's Water Rights Funding meet 2/7 IEC Finalize Water Rights Analysis TM 🚦 12/15 IEC Prepare Water Rights Analysis TM 💼 11/15 UIE/State/PPHCSD/SCWC Review Water Rights TM 💼 12/1 UEI Amend Work Plan SOW and Budget to Include Water Rights Analysis 🚃 10/22 9/10 Final Office Space Arrangements 💼 7/19 71 IEC Prepare Proposal for a Water Rights Analysis 🚦 6/17 SCWC Review Office Space Cost 🚦 6/21 State Requested Water Rights Analysis and Provided SOW \blacklozenge 6/3 PPHCSD Determine Cost per Person in Future Admin Building 🧰 Final Cost OPCC for New Administration Building \blacklozenge 5/ State Review and Approve Proposal Final Staff Agreements 🔶 3/26 IEC Complete 60% Submittal SCWC Review Staff Agreements 3/26 OWP Review Proposal 💼 12/8 IEC Prepare Proposal for Work Plan 6214-A 🍙 11/13 OWP Draft Work Plan and RFP 🚦 10/22 Contract for Work Plan 6214-A/Notice to Proceed IEC Submitted Proposal to SCWC/PPHCSD | 10/1 Action from the State RE Water Rights Appraisal 💼 10/17 Appraisal Report Prepared by SCWC 🔶 6/14 Tentative Agreement to Purchase Water Rights Page 1 Ned 10/19/22 Thu 10/17/19 Wed 12/30/20 Wed 10/19/22 Ned 10/19/22 Wed 12/15/21 Mon 11/15/2 Mon 7/19/21 Thu 10/22/20 Wed 8/31/22 Ned 9/23/20 Wed 12/1/21 Tue 3/22/22 Tue 5/24/22 Mon 9/28/20 Thu 10/1/20 Mon 10/5/20 Tue 12/8/20 Fue 5/10/22 Ned 8/17/22 Tue 5/24/22 Thu 9/17/20 Thu 6/17/21 Tue 5/24/22 **Fue 5/24/22** Mon 6/21/21 Mon 7/19/21 Thu 9/17/20 Fri 11/13/20 Tue 6/21/22 Mon 2/7/22 Ned 7/6/22 Fri 6/14/19 Thu 6/3/21 Thu 6/3/21 Fri 10/22/21 Tue 5/3/22 Mon 5/3/21 Mon 6/7/21 Fri 3/26/21 Fri 9/10/21 Fri 5/28/21 Fri 3/26/21 Fri 3/26/21 Thu 7/1/21 Finish Wed 12/30/20 Mon 11/16/20 Thu 12/31/20 Ned 9/23/20 Wed 9/23/20 Mon 10/25/2 ue 11/16/21 Thu 12/16/21 Wed 3/23/22 Mon 9/28/20 Mon 9/28/20 Mon 10/5/20 Wed 12/9/20 Wed 5/11/22 rue 5/24/22 Thu 9/17/20 Ned 6/22/22 Tue 5/24/22 Thu 9/17/20 Tue 9/29/20 Tue 10/6/20 Fri 10/23/20 ^rhu 8/18/22 Thu 9/17/20 Mon 9/13/2⁻ Thu 12/2/21 Ned 5/4/22 Mon 5/3/21 Fri 6/14/19 Fn 6/14/19 Fn 6/14/19 Fn 6/14/19 Von 5/3/21 Mon 5/3/21 Vion 6/7/21 Tue 6/22/21 Fri 3/26/21 Thu 6/3/21 Fri 6/18/21 Tue 2/8/22 Tue 6/8/21 Thu 7/7/22 hu 9/1/22 Fri 6/4/21 Fri 7/2/21 Start 20 days 130 days 515 days 174 days 143 days 210 days 744 days 849 days 30 days <u>0 days</u> 55 days 60 days 10 days 10 days 30 days 30 days 20 days 0 days 10 days 30 days 10 days 10 days 90 days 10 days 60 days 15 days 30 days 15 days 12 days 15 days 15 days 30 days 35 days 0 days Duration 0 days 3 days 0 days UEI Amend Work Plan SOW and Budget to Include Water Rights Analysis Action from the State to Determine Construction Funding Available SCWC Board to Review Project Cost Versus Funding Available PPHCSD Determine Cost per Person in Future Admin Building State Requested Water Rights Analysis and Provided SOW Action from the State RE SCWC's Water Rights Funding SCWC Shareholders Vote to Sell Water Rights and Assets Draft Agreement to Purchase Water Rights and Assets Final Agreement to Purchase Water Rights and Assets **NC Review Water Rights TM** Action from the State RE Water Rights Appraisal Notice of Intent to Enter Negotiations to Consolidate Purchase of Water Rights and Assets Finalized IEC Prepare Proposal for a Water Rights Analysis Final Cost OPCC for New Administration Building Contract for Work Plan 6214-ANotice to Proceed PPHCSD Determine Staff Categories and Levels **Tentative Agreement to Purchase Water Rights** IEC Submitted Proposal to SCWC/PPHCSD IEC Prepare Proposal for Work Plan 6214-A SCWC/PPHCSD/DDW/DFA/IEC Meeting Parties Sign Consolidation Agreement IEC Prepare Water Rights Analysis TM IEC Finalize Water Rights Analysis TM Vegotiate Water System Improvements SCWC Board Review Purchase Price Appraisal Report Prepared by SCWC SCWC/PPHCSD/DDW/DFA Meeting State Review and Approve Proposal Negotiate Water Rights and Assets SCWC Review Office Space Cost Final Office Space Arrangements SCWC Review Staff Agreements OWP Draft Work Plan and RFP Draft Consolidation Agreement SCWC/PPHCSD/IEC Meeting IEC Complete 60% Submittal Vegotiate Staff Agreements EC Complete 90% Design SCWC/PPHCSD Meeting SCWC/PPHCSD Meeting **Milestones for Consolidation** Final Staff Agreements OWP Review Proposal Negotiate Office Space Task Name 0 15 18 19 38 40 43 4 ه ω 6 Ξ 12 13 16 17 31 32 34 35 35 37 39 41 42 44 45 e ŝ ⊵

Milestones and Key Decision Points Drinking Water State Revolving Fund Work Plan No. 6214-A SCWC Water Consolidation Project

PROJECT ESTIMATE- WELL 12 APN 3066-221-33-0000

| Meetings, notifications administrative expenses | | Original Estimate- 2019 \$15,000 | Updated Estimate- 2022 \$5,000.00 |
|--|-----------|--|---|
| California Environmental Quality Act | | \$40,000 | \$5,000.00 |
| Tom Dodson and Associates | \$27,000 | \$40,000 | \$5,000.00 |
| Notifications, Fees & Meetings | \$8,000 | | |
| Engineering- SWPPP | \$5,000 | | |
| Property purchase | \$200,000 | \$215,000 | \$215,000.00 |
| Legal/Escrow Expenses | \$15,000 | \$=10,000 | |
| Drill 1,500 foot 16" well with Ful-Flo Louver Casing | | | |
| Well Development, test pump, pump foundation | | \$470,000 | \$750,000.00 |
| Submersible motor, pump, column pipe, cable, well head | | \$150,000 | \$225,000.00 |
| Electrical equipment, conduit wiring | | \$110,000 | \$150,000.00 |
| SCE Electrical Service & Meter Panels | \$40,000 | , , , , | \$60,000.00 |
| VFD cabinet and control | \$45,000 | | \$60,000.00 |
| Conduit, wiring, labor | \$25,000 | | \$30,000.00 |
| Well Head & Site Work | | \$51,500 | \$74,500.00 |
| Site Work- Concrete, Fencing, Housing, Protection | \$20,000 | | \$25,000.00 |
| Pipe Work | \$25,000 | | \$40,000.00 |
| Grading and dirt work | \$5,000 | | \$8,000.00 |
| Environmental protection | \$1,500 | | \$1,500.00 |
| Offsite pipeline upgrades | | \$44,500 | \$59,500.00 |
| Engineering | \$15,000 | | \$15,000.00 |
| Permits/Surveying | \$5,500 | | \$5,500.00 |
| Road cutting, repairs, Permits | \$1,500 | | \$600.00 |
| 200'- 8" C-900 & Valving | \$15,000 | | \$10,000.00 |
| Labor & Equipment | \$7,500 | | \$7,500.00 |
| SOURCE CAPACITY PROJECT WELL 12 ESTIMATE- | | \$1,096,000 | \$1,484,000.00 |
| Total Assessment per Share (excluding interest for loan) | | \$137.00 | |
| Estimated Interest for Loan 4.5% at 5 years | | \$140,000 | |
| Total Assessment per Share (including interest for loan) | | \$154.50 | |

PROJECT ESTIMATE- WELL 13 APN 3066-181-26-0000

| | | Original Estimate- | Updated Estimate- 2022 |
|--|----------|-----------------------|---------------------------|
| Meetings, notifications administrative expenses | | \$15,000 | \$5,000.00 |
| California Environmental Quality Act | | \$40,000 | \$5,000.00 |
| Tom Dodson and Associates | \$27,000 | ÷, | , |
| Notifications, Fees & Meetings | \$8,000 | | |
| Engineering- SWPPP | \$5,000 | | |
| Property purchase | \$50,000 | \$65,000 | \$0.00 |
| Legal/Escrow Expenses | \$15,000 | | |
| Drill 1,500 foot 16" well with Ful-Flo Louver Casing | | ¢ 470.000 | # ## #0.000.00 |
| Well Development, test pump, pump foundation | | \$470,000 | \$750,000.00 |
| Submersible motor, pump, column pipe, cable, well head | | \$150,000 | \$225,000.00 |
| Electrical equipment, conduit wiring | | \$110,000 | \$150,000.00 |
| SCE Electrical Service & Meter Panels | \$40,000 | | \$60,000.00 |
| VFD cabinet and control | \$45,000 | | \$60,000.00 |
| Conduit, wiring, labor | \$25,000 | | \$30,000.00 |
| Well Head & Site Work | | \$50,000 | \$74,500.00 |
| Site Work- Concrete, Fencing, Housing, Protection | \$20,000 | | \$25,000.00 |
| Pipe Work | \$25,000 | | \$40,000.00 |
| Grading and dirt work | \$3,500 | | \$8,000.00 |
| Environmental protection | \$1,500 | | \$1,500.00 |
| Offsite pipeline upgrades | | \$44,500 | \$53,000.00 |
| Engineering | \$15,000 | | \$15,000.00 |
| Permits/Surveying | \$5,500 | | \$5,500.00 |
| Road cutting, repairs, Permits | \$1,500 | | \$0.00 |
| 500'- 8" C-900 & Valving | \$15,000 | | \$25,000.00 |
| Labor & Equipment | \$7,500 | | \$7,500.00 |
| SOURCE CAPACITY PROJECT WELL 13 ESTIMATE- | | \$944,500 | \$1,262,500.00 |
| Total Assessment per Share (excluding interest for loan) | | \$118.06 | |
| Estimated Interest for Loan 4.5% at 5 years | | \$140,000 | |
| Total Assessment per Share (including interest for loan) | | \$135.56 | |

PROJECT ESTIMATE- WELL 14 APN 3066-381-22-0000

| | | Original Estimate- | Updated Estimate- 2022 |
|--|-----------|-----------------------|---------------------------|
| Meetings, notifications administrative expenses | | \$15,000 | \$5,000.00 |
| California Environmental Quality Act | | \$40,000 | \$40,000.00 |
| Tom Dodson and Associates | \$27,000 | | |
| Notifications, Fees & Meetings | \$8,000 | | |
| Engineering- SWPPP | \$5,000 | | |
| Property purchase | \$100,000 | \$115,000 | |
| Legal/Escrow Expenses | \$15,000 | | |
| Drill 1,500 foot 16" well with Ful-Flo Louver Casing | | \$470,000 | \$750,000.00 |
| Well Development, test pump, pump foundation | | 9470,000 | \$7.50,000.00 |
| Submersible motor, pump, column pipe, cable, well head | | \$150,000 | \$225,000.00 |
| Electrical equipment, conduit wiring | | \$110,000 | \$150,000.00 |
| SCE Electrical Service & Meter Panels | \$40,000 | | \$60,000.00 |
| VFD cabinet and control | \$45,000 | | \$60,000.00 |
| Conduit, wiring, labor | \$25,000 | | \$30,000.00 |
| Well Head & Site Work | | \$51,500 | \$71,500.00 |
| Site Work- Concrete, Fencing, Housing, Protection | \$20,000 | | \$25,000.00 |
| Pipe Work | \$25,000 | | \$40,000.00 |
| Grading and dirt work | \$5,000 | | \$5,000.00 |
| Environmental protection | \$1,500 | | \$1,500.00 |
| Offsite pipeline upgrades | | \$44,500 | \$75,000.00 |
| Engineering | \$15,000 | | \$15,000.00 |
| Permits/Surveying | \$5,500 | | \$5,500.00 |
| Road cutting, repairs, Permits | \$1,500 | | \$4,500.00 |
| 850'- 8" C-900 & Valving | \$15,000 | | \$42,500.00 |
| Labor & Equipment | \$7,500 | | \$7,500.00 |
| SOURCE CAPACITY PROJECT WELL 14 ESTIMATE- | | \$996,000 | \$1,316,500.00 |
| Total Assessment per Share (excluding interest for loan) | | \$124.50 | |
| Estimated Interest for Loan 4.5% at 5 years | | \$140,000 | |
| Total Assessment per Share (including interest for loan) | | \$142.00 | |

PROJECT ESTIMATE- WELL 15 APN 3066-321-26-0000

| Meetings, notifications administrative expenses | Original Estimate- | Updated Estimate- 2022 \$5,000.00 |
|--|-----------------------|---|
| California Environmental Quality Act | | \$5,000.00 |
| Tom Dodson and Associates | | |
| Notifications, Fees & Meetings | | |
| Engineering- SWPPP | | |
| Property purchase | | |
| Legal/Escrow Expenses | | |
| Drill 1,500 foot 16" well with Ful-Flo Louver Casing Well Development, test pump, pump foundation | \$470,000 | \$750,000.00 |
| Submersible motor, pump, column pipe, cable, well head | | \$225,000.00 |
| Electrical equipment, conduit wiring | | \$150,000.00 |
| SCE Electrical Service & Meter Panels | | \$60,000.00 |
| VFD cabinet and control | | \$60,000.00 |
| Conduit, wiring, labor | | \$30,000.00 |
| Well Head & Site Work | | \$87,500.00 |
| Site Work- Concrete, Fencing, Housing, Protection | | \$25,000.00 |
| Pipe Work | | \$40,000.00 |
| Grading and dirt work | | \$8,000.00 |
| Environmental protection | | \$1,500.00 |
| Permits/Surveying | | \$5,500.00 |
| Labor & Equipment | | \$7,500.00 |
| SOURCE CAPACITY PROJECT WELL 15 ESTIMATE- | | \$1,222,500.00 |

Total Assessment per Share (excluding interest for loan)

Estimated Interest for Loan 4.5% at 5 years Total Assessment per Share (including interest for loan)

| | Well 11 \$5.00 | Assessment | \$ 5.985.00 | | | | | | | | | | | | 5,985.00 |
|------------------|----------------------------------|-----------------|----------------|------|--------|------|--------|---------|------|--------|------|-----|-----|--------|-----------|
| | System | Updrade | 3,750.00 | | | | | | | | | | | | 3,750.00 |
| eposits | Tier 3-\$1.13 | Assessment | \$ 2,319.72 \$ | - | ۰ ج | 1 | ۰ ج | 1 | - | ۔ چ | - | • | ' | - | 2,319.72 |
| Monthly Deposits | Tier 3-\$2.00 | Improvement | \$ 3,479.58 | - | ج | - \$ | - \$ | ' \$ | - \$ | - | - \$ | • | • | - \$ | 3,479.58 |
| | Tier 2 & 3- \$1.46 Tier 3-\$2.00 | MWA Fees | \$ 1,806.28 | - \$ | • | - \$ | - \$ | - | - \$ | • | - \$ | - | • | - \$ | 1,806.28 |
| | Total Well T | Maintenance | \$ 3,956.25 | - | • | - | • | • | • | - | • | • | • | • | 3,956.25 |
| | Tier 3 Usage | Overage | 2,319.72 | - | | - | - | - | - | , | - | - | - | 1000 E | 2,319.72 |
| | Tier 2 Usage | Well 11 | 1,237.18 | 1 | • | 1 | • | • | 1 | | 1 | , | | ı | 1,237.18 |
| | | Tier 1 Usage | 8,711.23 | | | ' | • | • | | | - | 1 | • | , | 8,711.23 |
| | | Total Usage | 12,268.12 | | | | | | | | | | | | 12,268.12 |
| | 2022 | Month | NAL | FEB | MAR | APR | MAY | JUNE | JUL | AUG | SEP | OCT | NOV | DEC | TOTAL |

14,660.63 4,280.63 \$ 4,355.61 \$ ŝ

Well Account Capital Improvement Account

Assessment Account

System Upgrade Account

excel/Monthly Tier Rate Deposits

SHEEP CREEK WATER COMPANY

February 7, 2022

| | | | | 57hz | 47hz | 47hz | 57.5hz | 55.5.hz | 53hz | 1,715 | 57hz | 47hz | 47hz | 57.5hz | 55.5.hz | 53hz | 1,715 | 57hz | 47hz | 47hz | 57.5hz | 55.5.hz | 53hz | 1,715 | 57hz | 47hz | 47hz | 57.5hz | 55.5.hz | 53hz | 1,706 | 140 | 1,846 |
|-------------|----------|------------|---------|--------|--------|--------|--------|---------|-------|---------|--------|--------|--------|--------|---------|-------|---------|----------------------|--------|--------|--------|---------|-------|--------|--------|--------|--------|--------|---------|-------|-------|--------|------------------|
| GPM | 24 Hour | Average | | 333 | 318 | 227 | 283 | 303 | 251 | | 333 | 318 | 227 | 283 | 303 | 251 | | 3333 3333 3333 | 318 | 227 | 283 | 303 | 251 | | 309 | 330 | 227 | 278 | 311 | 251 | | | |
| Yield | Gallons | per Foot | | 24.03 | 19.67 | 10.92 | 20.42 | 16.40 | 7.84 | | 24.03 | 27.53 | 10.92 | 20.42 | 16.40 | 7.84 | | 24.03 | 22.94 | 10.92 | 24.50 | 18.74 | 7.84 | | 22.29 | 35.71 | 10.92 | 30.09 | 22.44 | 7.84 | | | DUCTION |
| | Draw | Down | | 14 | 16 | 21 | 14 | 18 | 32 | | 14 | 12 | 21 | 14 | 18 | 32 | | 4 | 14 | 21 | 12 | 16 | 32 | | 14 | ი | 21 | თ | 14 | 32 | | TUNNEL | TOTAL PRODUCTION |
| Water above | Pump | Static Ft | | 228.69 | 182.49 | 150.15 | 140.91 | 120.12 | 153 | | 228.69 | 177.87 | 150.15 | 140.91 | 120.12 | 153 | | 228.69 | 180.18 | 150.15 | 138.6 | 117.81 | 153 | | 231 | 180.18 | 150.15 | 138.6 | 120.12 | 153 | | | |
| Water above | Pump | Pumping Ft | | 214.83 | 166.32 | 129.36 | 127.05 | 101.64 | 121 | | 214.83 | 166.32 | 129.36 | 127.05 | 101.64 | 121 | | 214.83 | 166.32 | 129.36 | 127.05 | 101.64 | 121 | | 217.14 | 170.94 | 129.36 | 129.36 | 106.26 | 121 | | | |
| Pumping | Level | t | | 290.17 | 293.68 | 310.64 | 292.95 | 338.36 | 679 | | 290.17 | 293.68 | 310.64 | 292.95 | 338.36 | 679 | | 290.17 | 293.68 | 310.64 | 292.95 | 338.36 | 979 | | 287.86 | 289.06 | 310.64 | 290.64 | 333.74 | 979 | | | |
| Static | Level | ţ | | 276.31 | 277.51 | 289.85 | 279.09 | 319.88 | 947 | | 276.31 | 282.13 | 289.85 | 279.09 | 319.88 | 947 | | 276.31 | 279.82 | 289.85 | 281.4 | 322.19 | 947 | | 274 | 279.82 | 289.85 | 281.4 | 319.88 | 947 | | | |
| Pump Depth | Ť | | | 505 | 460 | 440 | 420 | 440 | 1100 | | 505 | 460 | 440 | 420 | 440 | 1100 | | | 460 | 440 | 420 | 440 | 1100 | | 505 | 460 | 440 | 420 | 440 | 1100 | | | |
| Total Well | Depth | ť | | 725 | 500 | 500 | 520 | 480 | 1480 | | 725 | 500 | 500 | 520 | 480 | 1480 | | 725 | 500 | 500 | 520 | 480 | 1480 | | 725 | 500 | 500 | 520 | 480 | 1480 | | | |
| Year Well | Drilled/ | Serviced | | 2011 | 2002 | 2004 | 2014 | 2004 | 2018 | | 2011 | 2002 | 2004 | 2014 | 2004 | 2018 | | 2011 | 2002 | 2004 | 2014 | 2004 | 2018 | | 2011 | 2002 | 2004 | 2014 | 2004 | 2018 | | | |
| | Date | | 1/18/22 | 50hp | 100hp | 150hp | 40hp | 150hp | 150hp | 1/24/22 | 50hp | 100hp | 150hp | 40hp | 150hp | 150hp | 1/31/22 | 50hp | 100hp | 150hp | 40hp | 150hp | 150hp | 2/7/22 | 50hp | 100hp | 150hp | 40hp | 150hp | 150hp | | | |
| Well | Number | | | 2A | 3A | 4A | 5 | 8 | 11 | | 2A | 3A | 4A | S | ∞ | 1 | | 2A | 3A | 4A | 5 | ∞ | 1 | | 2A | 3A | 4A | 5 | ∞ | 11 | | | |

MSEXCEL/WELLDEPTHS2022

| | DAILY PRO | DUCTION F | OR JANUA | RY 2022 GA | LLONS | | | | | | | |
|-------|-----------|-----------|-----------|------------|-----------|-----------|-----|----------|----------|-----------|--------|-----|
| Date | WELL # 2A | WELL # 3A | WELL # 4A | WELL # 5 | WELL # 8 | WELL # 11 | GPM | TUNNEL | TOTAL | CU.FT. | A.F. | GPM |
| 1 | | | | | 199000 | | 140 | 201600 | 400600 | 53556.15 | 1.2292 | 278 |
| 2 | | | | | 204000 | | 140 | 201600 | 405600 | 54224.6 | 1.2446 | 282 |
| 3 | 16000 | | | 15000 | 272000 | | 140 | 201600 | 504600 | 67459.89 | 1.5483 | 350 |
| 4 | | | | | 207000 | | 140 | 201600 | 408600 | 54625.67 | 1.2538 | 284 |
| 5 | | | | | 194000 | | 140 | 201600 | 395600 | 52887.7 | 1.2139 | 275 |
| 6 | | | | | 238000 | | 140 | 201600 | 439600 | 58770.05 | 1.3489 | 305 |
| 7 | | | | | 233000 | | 140 | 201600 | 434600 | 58101.6 | 1.3335 | 302 |
| 8 | | | | | 184000 | | 140 | 201600 | 385600 | 51550.8 | 1.1832 | 268 |
| 9 | | | | | | | 140 | 201600 | 201600 | 26951.87 | 0.6186 | 140 |
| 10 | | | | | 204000 | | 140 | 201600 | 405600 | 54224.6 | 1.2446 | 282 |
| 11 | | | | | 223000 | | 140 | 201600 | 424600 | 56764.71 | 1.3029 | 295 |
| 12 | 40000 | 59000 | | 34000 | 149000 | | 140 | 201600 | 483600 | 64652.41 | 1.4839 | 336 |
| 13 | 7000 | 2000 | | 1000 | 214000 | | 140 | 201600 | 425600 | 56898.4 | 1.3059 | 296 |
| 14 | | | | | 210000 | | 140 | 201600 | 411600 | 55026.74 | 1.263 | 286 |
| 15 | | | | | | | 140 | 201600 | 201600 | 26951.87 | 0.6186 | 140 |
| 16 | | | | | 262000 | | 0 | 0 | 262000 | 35026.74 | 0.8039 | 182 |
| 17 | | 152000 | | | 459000 | | 0 | 0 | 611000 | 81684.49 | 1.8748 | 424 |
| 18 | | 68000 | | | 294000 | | 0 | 0 | 362000 | 48395.72 | 1.1108 | 251 |
| 19 | | | | | 267000 | | 0 | 0 | 267000 | 35695.19 | 0.8193 | 185 |
| 20 | | | | | 386000 | | 0 | 0 | 386000 | 51604.28 | 1.1844 | 268 |
| 21 | | | | | 465000 | | 0 | 0 | 465000 | 62165.78 | 1.4268 | 323 |
| 22 | | | | | 321000 | | 140 | 201600 | 522600 | 69866.31 | 1.6036 | 363 |
| 23 | | | | | 242000 | | 140 | 201600 | 443600 | 59304.81 | 1.3612 | 308 |
| 24 | | | | | | | 140 | 201600 | 201600 | 26951.87 | 0.6186 | 140 |
| 25 | | | | | 351000 | | 140 | 201600 | 552600 | 73877.01 | 1.6956 | 384 |
| 26 | | | | | 297000 | | 140 | 201600 | 498600 | 66657.75 | 1.5299 | 346 |
| 27 | | | | | | | 140 | 201600 | 201600 | 26951.87 | 0.6186 | 140 |
| 28 | | | | | 264000 | | 140 | 201600 | 465600 | 62245.99 | 1.4287 | 323 |
| 29 | | | | | 111000 | | 140 | 201600 | 312600 | 41791.44 | 0.9592 | 217 |
| 30 | | | | | 269000 | | 140 | 201600 | 470600 | 62914.44 | 1.444 | 327 |
| 31 | | | | | 235000 | | 140 | 201600 | 436600 | 58368.98 | 1.3397 | 303 |
| Ttl's | 63000 | 281000 | 0 | 50000 | 6954000 | 0 | | 5040000 | 12388000 | 1656150 | 38.012 | J |
| | A.F. | A.F. | A.F. | A.F. | A.F. | A.F. | Av. | mgd | mgd | cu.ft/day | afd | |
| | 0.1933108 | 0.8622277 | 0 | 0.1534213 | 21.337834 | 0 | 113 | 0.162581 | 0.399613 | 53424.18 | 1.2262 | |
| | | | | | | | | A.F. | | | | |

15.46487

MSEXCEL/DAILYPROD22

duction compared to 2021 duction compared to 2013

| 2022 Veel # 2A Veel # 2A Veel # 4A Veel # 4 Veel # 5 Veel # 1 Veel # 1 | %0 | 70U | 100 | | | /00 | | | | | | 100 | | - | |
|---|-------------|--------------|------------|------------|--|------------|-------------|---|------------|--------------|--------------|--------------|-------------|------------------|--------|
| nnel ell #2A ell #3A ell #4A ell #5 ell # 8 ell # 1 burccn | | 10/2 | %0 | %0 | %0 | 0.70 | %0 | %0 | %0 | %0 | %0 | %0 | _ | - | |
| nnel 11 # 2A 81 # 3A 81 # 3A 81 # 3A 81 # 1 81 # 1 91 # 11 | -32% | -100% | -100% | -100% | -100% | -100% | -100% | -100% | -100% | -100% | -100% | -100% | GALLS | CU,FT, | A.F. |
| 811 # 2A 811 # 3A 811 # 4A 811 # 5 811 # 8 811 # 1 81 # 1 1 | 5.022.000 | | | | | | | | | | | | 5,022,000 | 671,390 | 15.41 |
| 811 # 33A 811 # 44A 811 # 8 91 # 11 11 # 11 | 63,000 | | | | | | | | | | | | 63,000 | 8,422 | 0.19 |
| ===================================== | 281,000 | | | | | | | | | | | | 281,000 | 37,567 | 0.86 |
| 11 # 5 11 # 13 11 # 11 11 # 11 | 0 | | | | | | | | | | | | 0 | 0 | 0.00 |
| 11 # 8 11 # 11 | 50,000 | | | | | | | | | | | | 50,000 | 6,684 | 0.15 |
| | 6 954 000 | | | | | | | | | | | | 6,954,000 | 929,679 | 21.34 |
| | 0 | | | - | | | | | | | | | 0 | 0 | 0.00 |
| | | c | | c | 6 | C | C | C | c | Ö | 0 | 0 | 0 | 0 | 0.00 |
| | > | 5 | 5 | 5 | | | | | | | | | 000 020 04 | 4 663 743 | 27 05 |
| TOTAL G | 12,370,000 | 0 | • | 0 | 0 | 0 | • | 0 | Ð | • | > | > | 12,3/0,000 | 1,003,143 | 06.10 |
| TOTAL CF | 1.653.743 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Total | Total Reduction= | |
| TOTAL AF | 37.956 | 0000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | |
| | ~~~~~ | 2000 | 2000 | | | | | | | | | | | | |
| 2021 | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | GALLS | CUFT | AF |
| Timmel | 5 QU1 408 | 5 362 560 | 5 937 120 | 5 806 080 | 6 057 648 | 5 880 000 | 6.115.680 | 6.118.000 | 5.959.000 | 5,553,000 | 6.048.000 | 6,261,000 | 70,999,496 | 9,491,911 | 217.86 |
| | 001-100-0 | 000'700'0 | 071'100'0 | 1000,000 | 000 920 2 | 000.000.0 | 000 000 9 | 2 369 000 | | | 45,000 | 000.00 | 40.423.000 | 5 404 144 | 124.03 |
| W91 # 19M | 000'22 | 000'AZ | 000,71 | 000.04.4 | 1,210,000 | 200° | 200,000 | 200'000' J | : | | 000'01 | 000,000,0 | 1 5 40 000 | 4 5 4 2 4 4 9 | 04.30 |
| Well # 3A | 17.000 | 24,000 | 15,000 | 26,000 | 37,000 | 20.000 | 19,000 | 19,000 | 23.000 | 4,229,000 | 4,184,000 | 000'626'2 | 000,246,11 | 040,040,1 | 24.00 |
| Well # 4A | 12.000 | 23.000 | 17,000 | 29,000 | 38,000 | 19,000 | 17,000 | 14,000 | 15,000 | 12.000 | 0 | 0 | 196,000 | 26,203 | 0.60 |
| At-II # C | 000 91 | 20,000 | 15 000 | 75,000 | 5 777 000 | 5 854 000 | 5 703 000 | 6 408 MM | 6 255 000 | 869 000 | 44 DOD | 17 000 | 31.189.000 | 4.169.652 | 95.70 |
| | 000'01 | 20,000 | 2000.01 | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 000°-00'0 | 000,000,000 | 000'00L'0 | 000,004,0 | 000,000 | | | 20 400 000 | 5 004 70C | 115 02 |
| Well # 8 | 6,375,000 | 5,345,000 | 6,820,000 | 6,312,000 | 738,000 | 19,000 | 24,000 | 18,000 | 000'12 | 000'511's | 2,930,000 | 2,300,000 | nnn'eni 'oc | 001/400/0 | 10.00 |
| Well # 11 | 11,400 | 12,100 | 4,800 | 5,900 | 21,900 | 3,511,300 | 4,987,100 | 2,328,400 | 903.100 | 17,800 | 0 | 0 | 11,803,800 | 1,5/8,048 | 30.22 |
| PPHCSD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| ┢ | 10 264 000 | 10 034 660 | 12 026 020 | 10 624 000 | 10 045 548 | 21 867 200 | 23 AAR 780 | 22 253 400 | 20 364 100 | 16 773 R00 | 14 277 000 | 12.595.000 | 204.262.296 | 27.307.794 | 626.76 |
| + | 000'+-00'71 | 1000'1 70'01 | 720120171 | 000'+00'01 | 0001000101 | 200,000,14 | 101101 | | | | | 100 000 1 | Into L | Dodi otion- | |
| TOTAL CF | 1,651,712 | 1,446,746 | 1,714,695 | 2,223,928 | 2,666,517 | 2.923,436 | 3, 134, 864 | 2,988,422 | 2,722,473 | 2,242,48/ | 1,908,690 | 1,083,824 | 10131 | I OISI REQUCION- | |
| TOTAL AF | 37.910 | 33.205 | 39.355 | 51.043 | 61.201 | 67.098 | 71.951 | 68.590 | 62.486 | 51.469 | 43.808 | 38.647 | | | |
| 2020 | | | | | | | | | | | | | GALLS | CULFT | A.F |
| | 101 700 | C 007 000 | 100 001 3 | E 212 EVV | 6 674 MM | 5 6K2 000 | 5 OCA DOD | 5 054 076 | 5 75A 2AD | 5 ROK OAA | 5 702 400 | 5 914 800 | 67,810,976 | 9.065.639 | 208.07 |
| I UNINEI | 261,104.6 | nnn' /on'c | 477'074'C | 000'010'0 | 000'1 10'0 | 000'7rn'r | | 0.0.000 | 013'101'0 | | 000 000 | 000 10 | 44 244 000 | 1 613 466 | 24 74 |
| Well # 2A | 177,000 | 62,000 | 22,000 | 11,000 | 12,000 | 14,000 | 3,419,000 | 1,282,000 | 000,962 | 14,000 | 23,000 | nnn'1 2 | 000,116,11 | 001/7101 | |
| Well # 3A | 0 | 1,245,000 | 4,863,000 | 5,480,000 | 9,107,000 | 5.025.000 | 15,000 | 25,000 | 6,825,000 | 6.401,000 | 4,177,000 | 2,480,000 | 45,643,000 | 6,102,005 | 140.05 |
| Well # 4A | 31 000 | 28.000 | 21.000 | 44.000 | 14.000 | 29,000 | 732,000 | 7,480,000 | 253,000 | 21,000 | 19,000 | 30,000 | 8,702,000 | 1,163,369 | 26.70 |
| Mult # 5 | 5 110 MM | A 377 000 | 440.000 | 347 000 | 3 529 000 | 6 710 000 | 3 062 000 | 21 000 | 6 154 000 | 5.570.000 | 3.077.000 | 2.390.000 | 40.796.000 | 5,454,011 | 125.18 |
| | 000.11.0 | 000 00 | 000 66 | EE COOL | | 2 065 000 | 7 614 000 | | 111 000 | 000 00 | 22.000 | 470.000 | 10.439.000 | 1.395.588 | 32.03 |
| 0 # IIAAA | | 200,000 | 22,000 | 000.00 | 000'67 | 2,000,000 | 000 500 0 | 200,62 | 003 120 | 000.00 | 11 200 | 002.01 | 5 011 300 | 790.281 | 18 14 |
| Well # 11 | 0 | 127,800 | 88,600 | 194,100 | 482,700 | 000,801,1 | 2,300,300 | | 000.412 | 5 0 | 002.11 | 00.00 | 000 | | |
| PPHCSD | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 9 | > | > | 0.01 |
| TOTAL G | 10,842,792 | 11,006,800 | 10,885,824 | 11,444,700 | 18,838,700 | 20,594,600 | 23,602,300 | 21,497,776 | 19,628,740 | 17,922,944 | 13,031,600 | 11,316,500 | 190,613,276 | 25,483,058 | 584.88 |
| TOTAL CF | 1.449.571 | 1.471.497 | 1,455,324 | 1,530,040 | 2,518,543 | 2,753,289 | 3,155,388 | 2,874,034 | 2,624,163 | 2,396,116 | 1.742.193 | 1,512,901 | | | |
| TOTAL AF | 33.270 | 33.774 | 33.402 | 35.117 | 57.805 | 63.193 | 72.422 | 65.964 | 60.229 | 54.995 | 39.986 | 34.724 | | | |
| 2010 | | | | | | | | | | | | | GALLS | CUFT. | ÅF |
| | | 000 100 1 | 000 270 5 | 1000000 | 030 112 1 | 000 07 1 3 | ACT 700 3 | E 713 000 | C 597 000 | 6 834 640 | 5 400 000 | 5 535 360 | 63 332 562 | 8 466 920 | 194 33 |
| Tunnel | 4,808,174 | 4,384,800 | 060,110,6 | 000,261,6 | 8c0,71c,c | 5, 14U,8UU | 07/0640 | 076'01 7'0 | 000,766,6 | 0,924,040 | 000.004.0 | 000'000'0 | 20,202,004 | 1 006 646 | |
| Well # 2A | 10,000 | 41,000 | 2,784,000 | 3,817,000 | 3,943,000 | 5,499,000 | 5.628.000 | 2,863,000 | 150.000 | 3,281,000 | 1,0/6,000 | 8/0.000 | 73,362,000 | 4,000,010 | 21.9 |
| Well # 3A | 7,000 | 228,000 | 144,000 | 11,000 | 1.600 | 38,000 | 234,000 | 57,000 | 0 | 0 | 0 | 0 | 720,600 | 96,337 | 2.21 |
| Well # 4A | 6,000 | 211,000 | 132,000 | 11,000 | 7,000 | 27,000 | 35,000 | 15,000 | 57,000 | 22,000 | 10,000 | 15.000 | 548,000 | 73,262 | 1.68 |
| Well # 5 | 2,928,000 | 2,285,000 | 2,278,000 | 3,881,000 | 3,637,000 | 4,746,000 | 6,006,000 | 6,506,000 | 5,055,000 | 6,346,000 | 2,102,000 | 3.173.000 | 48,943,000 | 6,543,182 | 150.18 |
| Well#8 | 3.122.000 | 2.612.000 | 6.000 | 12.000 | 76,000 | 310,000 | 58,000 | 2,865,000 | 4,922,000 | 1,695,000 | 3,445,000 | 1,134,000 | 20,257,000 | 2,708,155 | 62.16 |
| Moll # 11 | 250 600 | 00C 79C | 322 500 | RE3 EDD | ORR RMD | 2 285 700 | | | 2 481 500 | 456 100 | 44 800 | 0 | 12.881.800 | 1.722.166 | 39.53 |
| 0.00 | 000'007 | 0 | 000,4400 | 0001000 | 0000 | | | | | c | C | | C | 0 | 0.00 |
| | 5 | 5 | | | | | 000 001 00 | 000000000000000000000000000000000000000 | 000 00 | 22 2 2 2 2 2 | 000 220 07 | 000 101 07 | 100 110 021 | 10 04 0 07 | 0 07 3 |
| TOTAL G | 11,131,774 | 10,029,000 | 10,683,590 | 13,558,600 | 14,170,458 | 18,146,500 | 19,733,020 | 20,759,620 | 18,202,50 | 11,424,140 | 12,077,300 | 10,121,01 | 110,044,302 | 1000010007 | 70.740 |
| TOTAL CF | 1,488,205 | 1.340,775 | 1,428,287 | 1,812,647 | 1,894,446 | 2,426,003 | 2,638,104 | 2,775,350 | 2,433,489 | 2,329,511 | 1,614,679 | 1,434,139 | | | |
| IUIALAF | 24.15/ | 30.773 | 32./82 | 41.004 | 43.401 | 100.00 | 6bC.V0 | 02.033 | 00000 | 104-00 | 000.10 | 016.20 | | | |
| 2018 | | | | | | | | | | | | | GALLS | CU FT | A.F |
| Tunnel | 5,879,088 | 5,204,909 | 5,674,190 | 5,428,987 | 5,583,000 | 5,362,000 | 5.450,000 | 5,395,000 | 5,150,736 | 5,272,877 | 5,070,989 | 5, 159,000 | 64,630,776 | 8,640,478 | 198.31 |
| Well # 2A | 0 | 0 | 238,000 | 1,682,000 | 17,000 | 184,000 | 2,142,000 | 1,152,000 | 000,866 | 128.000 | 5,000 | 0 | 6,546,000 | 875,134 | 20.09 |
| Well # 3A | 0 | 0 | 11,000 | 157,000 | 1.147,000 | 665,000 | 10,000 | 6,000 | 0 | 0 | 0 | 0 | 1,996,000 | 266,845 | 6.12 |
| Well # 4A | 123.000 | 157 000 | 255 000 | 1 458 000 | 2 316 000 | 74.000 | 73.000 | 0000 | 0 | 0 | 12.000 | 0 | 4,477,000 | 598,529 | 13.74 |
| Mell # 6 | 3 550 000 | 4 031 000 | 3 120 000 | 5 518 000 | 6 216 DOD | 8 424 DOD | 6 448 000 | 5 119 000 | 5 116 000 | 5 592 000 | 4 571 000 | 3 535.000 | 61.258.000 | 8.189.572 | 187.97 |
| | 000'800'0 | 000,100,4 | 3 531 000 | 5 312 000 | 3 066 000 | 6 487 000 | | 5 507 000 | 6 050 000 | 5 714 000 | 4 346 000 | 3 423 000 | 59 106.000 | 7,901,872 | 181.36 |
| 0 # 10 4 | 000111210 | 000'1 0't | 000,100,0 | 000171010 | 000,000,0 | 000110210 | | 00010000 | | 0 | | 24 700 | 24 700 | 3 302 | 0.08 |
| 0001 | | 0 0 | | | | | | 5 625 000 | | | | | 5 525 000 | 738 636 | 16.95 |
| ╢ | 5 | 5 | | | | | | 000'070'0 | 000 | | 1 1 00 1 000 | 002 14 1 01 | 202 502 500 | 000 0 00 20 | |
| ┥ | 13,532,088 | 13,903,909 | 12,838,190 | 19,555,987 | 19,245,000 | 21,136,000 | 20,402,000 | 22,/13,000 | 11,323,130 | 10,000,011 | 14,004,303 | 12, 141, 700 | 0/+'000'07 | 0000 17 17 17 | 07470 |
| TOTAL CF | 1,809,103 | 1.858,811 | 1.716,336 | 2,614,437 | 2,572,861 | 2,833,690 | 2.727.540 | 3,036,497 | 2.316,007 | 2,233,540 | 1,872,325 | 1,623,222 | | | |
| TOTAL AF | 41.522 | 42.663 | 39.393 | 60.006 | 59.052 | 65.038 | 62.602 | 69.693 | 53.157 | 51.264 | 42.973 | 37.256 | | | |

| vs 2021 | | Reduction with 2013 | | | | Reduction with 2013 | | | | | Reduction with 2013 | | | | Reduction with 2013 | | | | Reduction with 2013 | | | | Reduction with 2013 | | | | Reduction with 2013 | | | | | | | | | | | | | | | | | |
|---------|-------|---------------------|------------|------------|---------------------|---------------------|------------|------------|-------------|-----------|---------------------|------------|------------|-------------|---------------------|------------|------------|-------------|---------------------|------------|------------|-------------|---------------------|------------|------------|-------------|---------------------|------------|------------|-------------|------|------------|------------|-------------|------|------------|------------|-------------|---|--------|------------|------------|-------------|-----------|
| | TOTAL | | 12,268 | 17 | 28.164 | <u>R</u> | 233,603 | 332 | 536.279 | | | 215,185 | 306 | 493.996 | | 204,279 | 067 | - 1 | | 231,605 | 329 | 531.693 | _ | 243,231 | 345 | 558.381 | | 295,892 | 421 | 679.274 | -15% | 295,231 | 420 | 677.757 | | 354,552 | 504 | 813.941 | | 101010 | 100,005 | 498 | 805 | 46.763566 |
| -100% | DEC | -100% | 1 | 0 00 0 | 00000 | -11% | 14,263 | 239 | 32.744 | 102.39856 | -10% | 14,433 | 242 | 33.133 | -20% | 12,940 | 112 | 29.706 | -18% | 13,123 | 220 | 30.126 | -3% | 15,588 | 261 | 35.785 | -19% | 13,103 | 220 | 30.081 | 11% | 17,975 | 301 | 41.266 | | 19,044 | 319 | 43.719 | | 10,000 | 16,096 | 270 | 36.952 | |
| -100% | VOV | -100% | | 0 | 0000 | -12% | 17,078 | 296 | 39.205 | 122.60348 | -25% | 14,550 | 252 | 33.403 | -28% | 13,907 | 241 | 31.926 | -16% | 16,399 | 284 | 37.647 | 3% | 19,912 | 345 | 45.713 | %0 | 19,429 | 336 | 44.604 | -8% | 18,042 | 312 | 41.418 | | 20,749 | 359 | 47.632 | | 10,100 | 19,423 | 336 | 44.588 | _ |
| -100% | OCT | -100% | | 0 00 0 | 0.000 | -43% | 17,604 | 295 | 40.414 | 126.38221 | -30% | 21,641 | 363 | 49.681 | -36% | 19,744 | 331 | 45.325 | -39% | 18,762 | 314 | 43.072 | -29% | 21,963 | 368 | 50.420 | -35% | 19,859 | 333 | 45.589 | -18% | 25,346 | 425 | 58.187 | | 33,592 | 563 | 77.117 | - | | 30, / 52 | 515 | 70.598 | |
| -100% | SEP | -100% | | 0 00 0 | 0.000 | -31% | 25,460 | 441 | 58.448 | 182.78047 | -34% | 24,214 | 419 | 55.588 | -40% | 21,868 | 3/9 | 50.203 | -39% | 22,364 | 387 | 51.341 | -40% | 22,165 | 384 | 50.885 | -28% | 26,381 | 457 | 60.561 | %6- | 33,365 | 578 | 76.596 | | 38,411 | 665 | 88.180 | | 1000 | 36,655 | 635 | 84.149 | |
| -100% | AUG | -100% | | 0 | 0.000 | -42% | 25,069 | 420 | 57.551 | 179.97408 | -44% | 24,223 | 406 | 55.608 | -43% | 24,572 | 412 | 56.409 | -39% | 26,417 | 443 | 60.646 | -30% | 30,311 | 508 | 69.585 | -17% | 35,657 | 597 | 81.857 | -27% | 31,370 | 526 | 72.015 | | 35,211 | 590 | 80.833 | | 010 01 | 43,058 | 721 | 98.848 | |
| -100% | JUL | -100% | | 0 | 0.000 | -39% | 27,372 | 459 | 62.838 | 196.50961 | -44% | 25,219 | 423 | 57.894 | -46% | 24,323 | 408 | 55.838 | -40% | 27,000 | 452 | 61.983 | -42% | 26,112 | 438 | 59.945 | -21% | 35,594 | 596 | 81.712 | -33% | 30,067 | 504 | 69.025 | | 46,285 | 776 | 106.256 | | 000 | 44,989 | 754 | 103.281 | |
| -100% | NUL | -100% | | | 0.000 | %60- | 27,040 | 468 | 62.074 | 194.11997 | -40% | 23,014 | 398 | 52.833 | -49% | 19,469 | 337 | 44.695 | -35% | 24,730 | 428 | 56.772 | -33% | 25,786 | 446 | 59.196 | 11% | 42,373 | 734 | 97.274 | -20% | 30,807 | 533 | 70.723 | | 39,612 | 686 | 90.937 | | | 38,221 | 662 | 87.743 | |
| -100% | MAY | -100% | | 0 | 0.000 | -43% | 21,063 | 353 | 48.354 | 151.21358 | -46% | 19,970 | 335 | 45.846 | -53% | 17,288 | 290 | 39.688 | -40% | 22,082 | 370 | 50.692 | -34% | 24,151 | 405 | 55.443 | -21% | 29,188 | 489 | 67.007 | -27% | 26,759 | 448 | 61.430 | | 35,306 | 592 | 81.051 | | | 36,733 | 616 | 84.327 | |
| -100% | APR | -100% | | 0 | 0.000 | -37% | 19,265 | 334 | 44.227 | 138.30796 | -58% | 13,003 | 225 | 29.850 | -47% | 16,381 | 284 | 37.606 | -41% | 18,206 | 315 | 41.796 | -33% | 20,758 | 359 | 47.653 | -26% | 22,752 | 394 | 52.232 | -4% | 29,631 | 513 | 68.023 | | 30,747 | 532 | 70.585 | | | 30,811 | 533 | 70.732 | |
| -100% | MAR | -100% | | 0 | 0.000 | -31% | 13,998 | 235 | 32.136 | 100.49688 | -43% | 11,457 | 192 | 26.302 | -49% | 10,327 | 173 | 23.707 | -37% | 12,701 | 213 | 29.157 | -24% | 15,275 | 256 | 35.066 | 3% | 20,915 | 350 | 48.014 | | 20,472 | 343 | 46.997 | | 18,885 | 316 | 43.353 | | | 20,215 | 339 | 46.408 | |
| -100% | FEB | -100% | | 0 | 000.0 | -17% | 12,897 | 239 | 29.607 | 92.588359 | -27% | 11,353 | 211 | 26.062 | -30% | 10,980 | 204 | 25.207 | -7% | 14,461 | 268. | 33.198 | -35% | 10,088 | 187 | 23.159 | 10% | 17,144 | 318 | 39.356 | | 15,711 | 291 | 36.068 | | 18,812 | 349 | 43.187 | | | 15,582 | 289 | 35.771 | |
| -2% | JAN | -31% | 12,268 | 206 | 28.164 88 074342 | -30% | 12,493 | 209 | 28.680 | 89.690219 | -33% | 12,108 | 203 | 27.795 | -31% | 12,481 | 209 | 28.652 | -15% | 15,360 | 257 | 35.262 | -38% | 11,121 | 186 | 25.531 | -25% | 13,498 | 226 | 30.986 | | 15,686 | 263 | 36.010 | | 17,899 | 300 | 41.091 | | | 17,965 | 301 | 41.242 | |
| | | 2022 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | 2021 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | Ave GPDPP | 2020 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | 2019 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | 2018 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | 2017 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | 2016 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | 2015 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | 2014 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | | 2013 | Cons'n HCF | Cons'n GPM | Cons'n A.F. | |

CONSUMPTION 10-YEAR

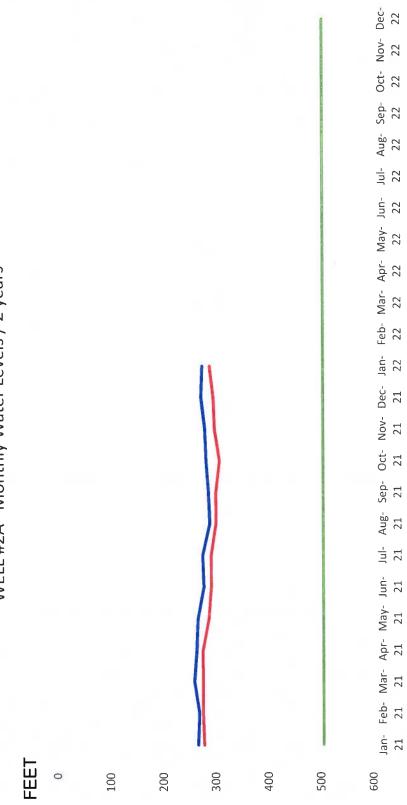
Population

3361

| are 2021 | | | | | | | Compare 2020 | | | | | | | | 00400 | Compare 2013 | | | | | | | | Compare 2018 | | | Pump Pulled 9-19 | | | | | mnare 2017 | | | | | | | | | | ump Pulled 11-17 | | | | | | | | | | | |
|---------------------------|---------------------|-----------|-----------|-----------|-----------|---------|--------------|--------|-----------|-----------|-----------|----------|----------|-----------|---------|--------------|---------|------------|------------|------|----------|-----------|---------|--------------|--------|-----------|------------------|-----------|----------|---------|---------|------------|--------|-----------|-----------|-----------|-----------|-----------|---------|------|--------|------------------|-----------|-----------|------------------|--------|--------|--------|-----------|-----------|-----------------------|----------|---------|
| DEC -100% Compare 2021 | | | | | | 0 | -8% Comp | 140 | 333 | 318 | 227 | 283 | 303 | 251 | 1,855 | | 133 | 220 | 300 | 310 | 350 | 251 | 2,006 | 83% Comp | 124 | 229 | 0 Pump | 312 | 299 | 251 | 1.478 | Ž | Ś | 30 | 25 | 09 | 120 | 251 | 808 | -37% | 134 | ō . | 115 | 184 | 308 | 4 046 | 010'1 | 150 | 167 | 286 | 333 | 326 | 1,615 |
| -100% | | | | | | 0 | -7% | 140 | 313 | 325 | 227 | 262 | 289 | 251 | 1,807 | 0/.04 | 132 | 515 | 070 | 302 | 333 | 251 | 1,948 | 70% | 125 | 186 | 0 | 207 | 290 | 251 | 1.344 | -170% | 118 | 30 | 25 | 60 | 167 | 251 | 789 | -28% | 136 | 0 | 115 | 154 | 258 | 200 | 100 | 154 | 111 | 183 | 305 | 297 | 1,317 |
| -100% | | | | | | 0 | -8% | 138 | 311 | 306 | 227 | 271 | 284 | 251 | 1,788 | 40% | 132 | 000 222 | 096 | 289 | 333 | 251 | 1,940 | 154% | 126 | 204 | 0 | 207 | 283 | 251 | 1.313 | 48% | 118 | 25 | 25 | 60 5 | 161 | 0 | 517 | 6% | 136 | 107 | 115 | 130 | 244 266 | 000 | 000 | 157 | 45 | 114 | 157 218 | 254 | 945 |
| SEP -100% | | | | | | 0 | -10% | 138 | 318 | 295 | 227 | 276 | 292 | 251 | 1.797 | %.CC | 133 | 325 | 170 | 289 | 333 | 251 | 1,995 | 155% | 128 | 172 | 0 | 207 | 2/0 | 251 | 1 287 | 48% | 119 | 25 | 25 | 60 | 15.2 | 0 | 505 | 17% | 137 | 107 | 115 | 115 | 238 | 000 | 200 | 159 | 38 | 06 | 132 | 217 | 828 |
| AUG -100% | | | | - | | 0 | -14% | 137 | 327 | 288 | 212 | 289 | 273 | 251 | 1111 | %/DC | 133 | 200 | 140 | 318 | 322 | 251 | 2,060 | 166% | 128 | 158 | 167 | 179 | 231 | 251 | 1.372 | 49% | 121 | 30 | 25 | 60 | 161 | 0 | 516 | 58% | 140 | 50 | 143 | 144 | 257 | 1012 | 1,012 | 162 | 38 | 31 | 52 | 194 | 640 |
| JUL -100% | | | | | | 0 | -7% | 137 | 333 | 317 | 258 | 297 | 333 | 251 | 1,926 | 0/.70 | 133 | 344 | 100 | 311 | 348 | 251 | 2,070 | 155% | 123 | 184 | 162 | 167 | 196. | 251 | 1.278 | -57% | 122 | 30 | 25 | 60 | 141 | 0 | 502 | 66% | 143 | 50 | 180 | 200 | 310 | 4 463 | 1,103 | 165 | 44 | 28 | 120 | 248 | 669 |
| -100% | | | | | | 0 | 2% | 136 | 336 | 315 | 317 | 300 | 352 | 251 | 2,007 | 20.20 | 151 | 115 | 110 | 302 | 367 | 251 | 1,961 | 61% | 119 | 189 | 167 | 167 | 197 | 251 | 1 282 | 420% | 124 | 55 | 33 | 96 | 2/10 | 0 | 794 | -11% | 147 | 50 | 280 | 200 | 353 | 4 279 | 210,1 | 168 | 213 | 225 | 381 | 365 | 1,545 |
| MAY -100% | | | | | | 0 | 4% | 136 | 343 | 315 | 315 | 299 | 378 | 251 | 2,037 | %1C | 121 | 210 | 010 | 319 | 367 | 251 | 1,960 | 13% | 124 | 179 | 186 | 194 | 165 | 251 | 1.297 | -10% | 125 | 125 | 167 | 168 | 284 | 0 | 1 143 | 45% | 147 | 0 | 301 | 253 | 353 | 4 40.4 | 1,404 | 170 | 468 | 610 | 439 | 444 | 2,569 |
| APR -100% | | | | | | 0 | 4% | 134 | 351 | 310 | 345 | 298 | 393 | 251 | 2,082 | %.0C | 123 | 200 | 170 | 314 | 367 | 251 | 2,007 | 3% | 119 | 170 | 186 | 189 | 1/3 | 251 | 1.286 | 1001- | 125 | 135 | 195 | 194 | 212 | 0 | 1.245 | 48% | 148 | 0 | 295 | 253 | 355 | 1 400 | 2014'1 | 176 | 534 | 635 | 471 | 47.1 | 2,727 |
| MAR -100% | | | | | | 0 | 13% | 133 | 315 | 313 | 354 | 312 | 396 | 251 | 2,074 | 40% | 721 | 707 | 324 2EA | 327 | 295 | 251 | 1,831 | %0 | 112 | 207 | 194 | 185 | 0/1 | 251 | 1.312 | 15% | 127 | 175 | 122 | 251 | 167 | 0 | 1.309 | 43% | 147 | 0 | 345 | 333 | 372 | 1 55.4 | +00°'I | 177 | 559 | 530 | 556 463 | 403 | 2,723 |
| FEB -100% | | | | | | 0 | 13% | 133 | 345 | 308 | 348 | 310 | 393 | 251 | 2,088 | 40%0 | 720 | 6/7 | 210 | 3005 | 284 | 251 | 1,849 | -2% | 109 | 208 | 186 | 179 | 168 | 251 | 1 294 | 1020- | 129 | 150 | 211 | 213 | 205 | 0 | 1.317 | 40% | 145 | 274 | 330 | 333 | 372 | 1 045 | C10'1 | 182 | 500 | 646 | 729 | 476 | 3,001 |
| JAN -8% | 309 | 330 | 122 | 311 | 251 | 1.846 | 36% | 132 | 333 | 329 | 300 | 310 | 351 | 251 | 2,006 | 94.07 | 123 | 067 | 0 | 305 | 270 | 251 | 1,471 | 26% | 107 | 150 | 148 | 174 | 155 | 251 | 1.166 | 40% | 131 | 0 | 115 | 995 | 007 | 0 | 1.051 | -35% | 147 | 214 | 330 | 370 | 353 | TA7 1 | 1,141 | 184 | 381 | 537 | 659 461 | 458 | 2,680 |
| 2022 | Tunnel Well # 2A | Well # 3A | Well # 4A | C # 119AA | Well # 11 | TOTAL G | 2021 | Tunnel | Well # 2A | Well # 3A | Well # 4A | Well # 5 | Well # 8 | Well # 11 | TOTAL G | 0707 | l unnel | VVBII # 2A | | | Well # 8 | Well # 11 | TOTAL G | 2019 | Tunnel | Well # 2A | Well # 3A | Well # 4A | C # 119/ | Well#11 | TOTAL G | 2018 | Tunnel | Well # 2A | Well # 3A | Well # 4A | 2 # 119/M | Well # 11 | TOTAL G | 2017 | Tunnel | Well # 2A | Well # 3A | Well # 4A | Well#5 Weil#8 | | 2016 | Tunnel | Well # 2A | Well # 3A | Well # 4A Well # 5 | Well # 8 | TOTAL G |

AVERAGE GALLONS PER MINUTE

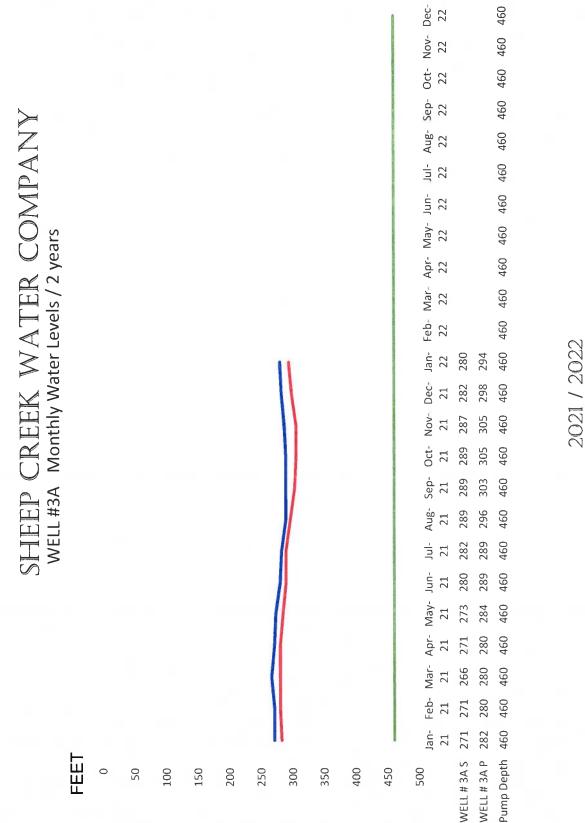
SHEEP CREEK WATER COMPANY Well #2A Monthly Water Levels / 2 years



2021 / 2022

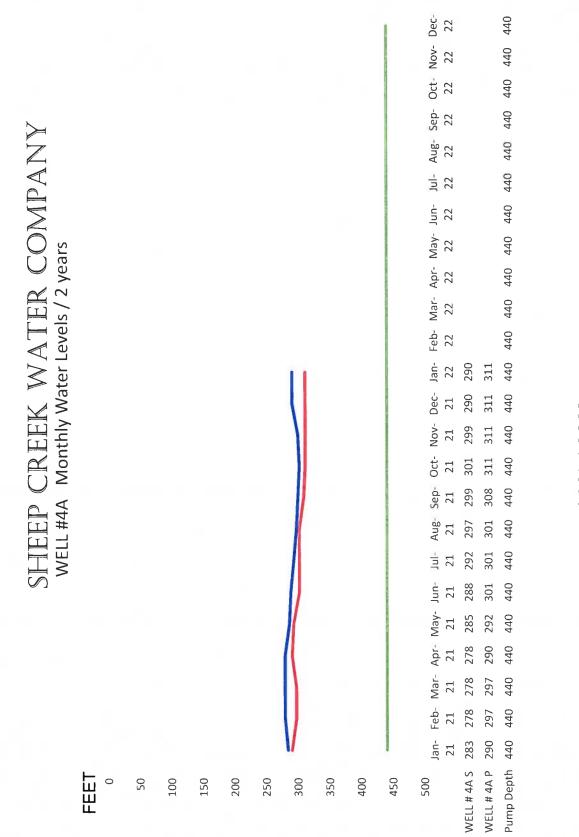
WELL 2A P PUMP DEPTH

WELL 2A S



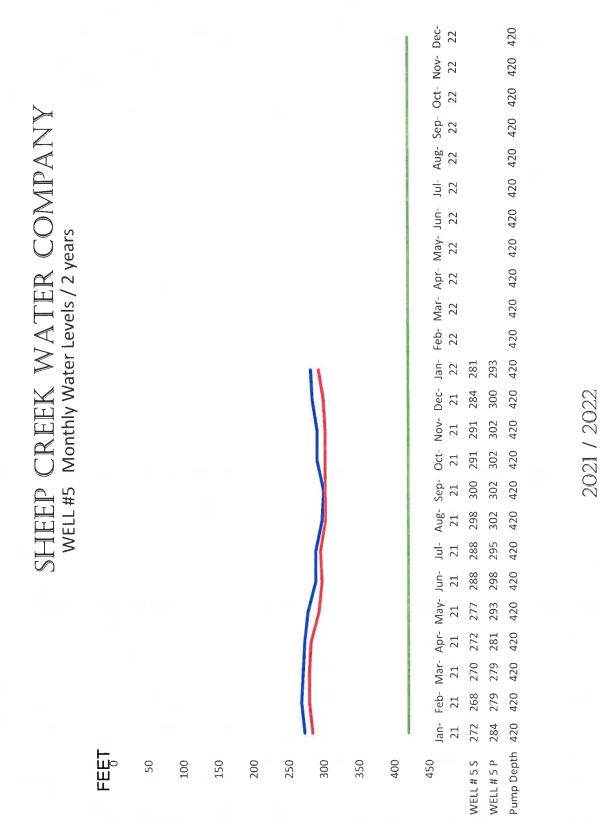
WELL # 3A P Pump Depth

WELL # 3A S

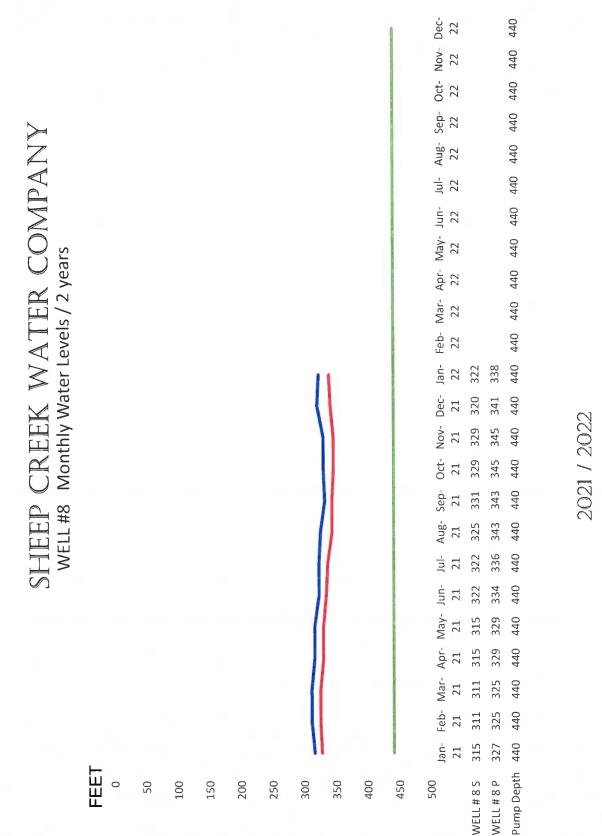


2021 / 2022

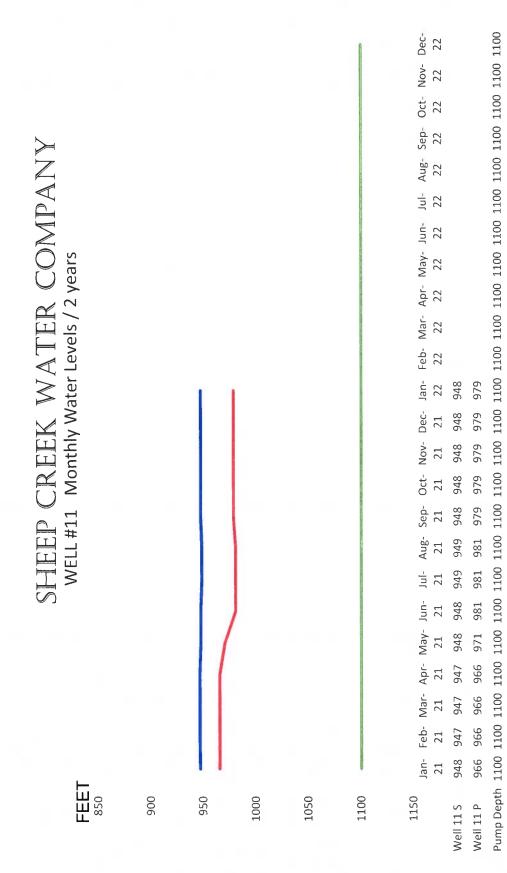
WELL # 4A S WELL # 4A P Pump Depth



Pump Depth

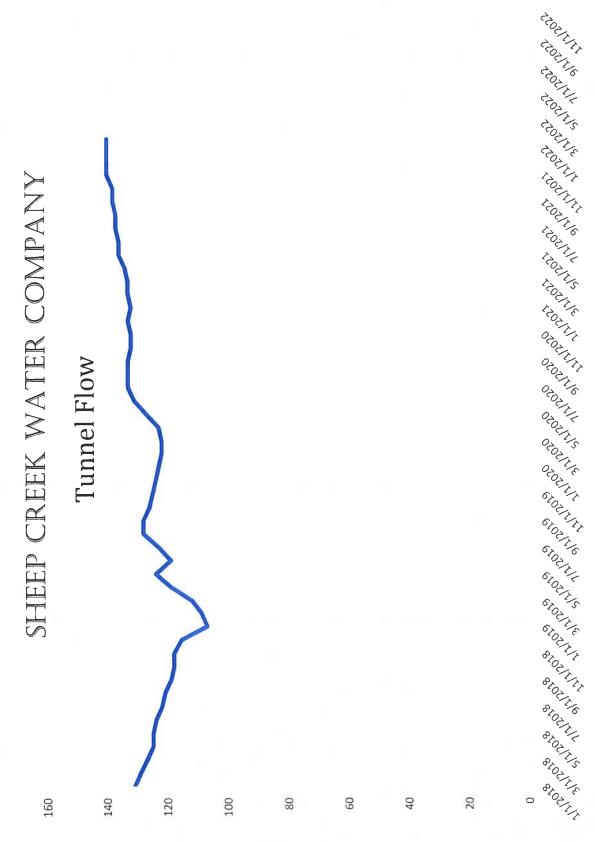


WELL # 8 S WELL # 8 P WELL # 4 P

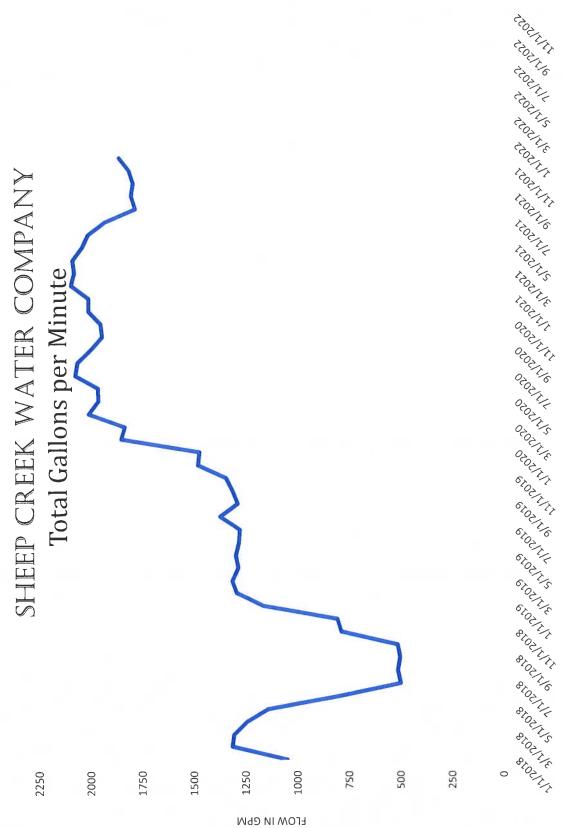


2021 / 2022

Well 11 S Well 11 P Pump Depth







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